



2015

Non-Profit Application

Hello:

Thank you for your interest in being a part of Inman Harvest Day Festival and sharing your knowledge with our visitors. Beginning with this year's festival, we have a slightly different application that will help your association and ours to prepare for the 34th Annual Inman Harvest Day Festival.

DEADLINE FOR APPLICATIONS IS JULY 31, 2015

COST FOR BOOTH RENTAL WILL BE \$75.00.

APPLICATIONS RECEIVED AFTER THIS DATE, WILL BE ACCEPTED ONLY IF SPACES ARE AVAILABLE.

APPLICATIONS RECEIVED AFTER AUGUST 1 MUST BE PAID WITH CASHIERS CHECK OR MONEY ORDER.

EVENT HOURS:

9:00 AM UNTIL 5:00 PM

- 1. Set-up Of Booths Begins At 6:00AM And Must Be Completed By 8:00AM
NO Vehicles Will Be Allowed In Festival Area After 7:45AM**
- 2. ALL Spaces Are 12'x12'. If You Need More Than This Amount, You Must Rent Two Spaces.**
- 3. Tables Must Be Attractive And Boxes Kept Out Of Sight. Crafters Must Unload Their Items And Then Move Any Vehicles To The Designated Area Prior To Setting Up The Display. This Will Help To Keep The Streets From Being Congested And Help Traffic Move Easier. Sidewalks Must Remain Clear At All Times.**
- 4. Water/Electricity Are Not Available.**
- 5. Restrooms Will Be Available. Please Do Not Ask To Use The Facilities Of Retail Shops.**
- 6. We Request That You Do Not Pack To Leave Until 5PM.**
- 7. Please Do Not Request To Be Assigned To A "Certain Area". Spaces Are Assigned According To Locations That Make The Festival More Guest Friendly.**

ALCOHOL OF ANY KIND IS PROHIBITED

All Applications Must Include The Following:

- Pictures of Vendor Set Up If You Are A New Vendor
- Completed Application – We MUST Have Your Tax ID #
- \$50.00 Booth Rental

**All Checks Must Be Made Payable to
Greater Inman Area Chamber of Commerce**

Mail to:
Greater Inman Area Chamber of Commerce
ATTN: W. Ballenger
P.O. Box 227
Inman, SC 29349

Or to:
Inman City Hall
20 S. Main St.
Inman, SC 29349

**34th ANNUAL HARVEST DAY FESTIVAL
Saturday, September 26, 2015**

NAME: _____ TAX ID: _____

COMPANY NAME: _____

ADDRESS: _____

CITY _____ STATE _____ ZIP _____

PHONE: _____

EMAIL ADDRESS: _____

You MUST list items that you will be offering with this application form and enclose pictures of the items if you did not participate in 2014

Size Of Unit That You Will Be Using: _____ Amount Enclosed: _____

Please Acknowledge That You Have Read The Rules And Regulation As Provided In This Application Form:

Signature: _____ Date: _____